## **NEW APPLICATION TRANSMITTAL**



CASE DOCKET NO. \_\_1029-203-2

BOX PATENT APPLICATIONS COMMISSIONER OF PATENTS AND TRADEMARKS WASHINGTON, D.C. 20231

IRANSMITTED HEREWITH FOR FILING IS THE [X] ORIGINAL OR [] CONTINUATION-IN-PART APPLICATION OF

MTOR(S):

STEVE A. FRANSEEN, 10196 WEST KEEN AVENUE, DENVER, COLORADO 80235 JEFFREY A. PETERSÓN, 16266 EAST HAMILTON PLACE, AÚRORA, COLORADO 80013

FOR:

[]

IMPROVED EDGEWISE ORTHODONTIC BRACKET"

ENGLY SED ARE:

6 SHEETS OF DRAWING ([] FORMAL OR [X] INFORMAL).

[] DECLARATION

[] ASSIGNMENT TO: (Under separate cover letter)

П POWER OF ATTORNEY

[] SMALL ENTITY STATEMENT

PRELIMINARY AMENDMENT []

[] INFORMATION DISCLOSURE STATEMENT

PTO 1449 FORM []

FOREIGN PRIORITY BENEFITS ARE CLAIMED UNDER 35 USC §119 OF PATENT APPLICATION SERIAL NO. , FILED .

[] CERTIFIED COPY OF A APPLICATION.

THE FILING FEE HAS BEEN CALCULATED AS SHOWN BELOW:

			(COL. 2*) NO. EXTRA	SMALL ENTITY		- 1	LARGE ENTITY		
	(COL. 1) NO. FILED			RATE	FEE		RATE	FEE	
BASIC FEE:						\$355.00	OR		\$710.00
TOTAL CLAIMS:	20	-	20	0	x \$11 =	\$0.00	OR	x \$22 =	\$
INDEP. CLAIMS:	6	- 1	3	3	x \$37 =	\$111.00	OR	x \$74 =	\$
MULTIPLE DEPENDENT CLAIMS				+ \$115 =	\$	OR	+\$230 =	\$	
*IF THE DIFFERENCE IN COL. 2 IS LESS THAN ZERO, ENTER "O" IN COL. 2.				TOTAL:	\$466.00			3	

[X]	FILING FEE IS NOT ENCLOSED AT THIS TIME.
[]	ENCLOSED IS A CHECK IN THE AMOUNT OF \$ TO COVER THE FILING FEE.
[ ]	PLEASE CHARGE DEPOSIT ACCOUNT NO. 19-1970 IN THE AMOUNT OF \$ A DUPLICATE COPY OF THIS SHEET IS ENCLOSED.
(X)	THE COMMISSIONER IS HEREBY AUTHORIZED TO CHARGE PAYMENT OF THE FOLLOWING FEES ASSOCIATED WITH THIS COMMUNICATION OR CREDIT ANY OVERPAYMENT TO DEPOSIT ACCOUNT NO. 19-1970. A DUPLICATE COPY OF THIS SHEET IS ENCLOSED.
	<ul><li>[X] ANY ADDITIONAL FILING FEES REQUIRED UNDER 37 CFR 1.16.</li><li>[X] ANY PATENT APPLICATION PROCESSING FEES UNDER 37 CFR 1.17.</li></ul>
[X]	THE COMMISSIONER IS HEREBY AUTHORIZED TO CHARGE PAYMENT OF THE FOLLOWING FEES DURING THE PENDENCY OF THIS APPLICATION OR CREDIT ANY OVERPAYMENT TO DEPOSIT ACCOUNT NO. 19-1970. A DUPLICATE COPY OF THIS SHEET IS ENCLOSED.
	[X] ANY PATENT APPLICATION PROCESSING FEES UNDER 37 CFR 1.17. [] THE ISSUE FEE SET IN 37 CFR 1.18 AT OR BEFORE MAILING OF THE NOTICE OF ALLOWANCE, PURSUANT TO 37 CFR 1.311(B).
	[X] ANY FILING FEES UNDER 37 CFR 1.16 FOR PRESENTATION OF EXTRA CLAIMS.

THE COMMISSIONER IS HEREBY AUTHORIZED TO SUBMIT ALL CORRESPONDENCE RELATING TO THIS CASE TO THE BELOW [X] NAMED ATTORNEY OR AGENT.

By: Amn Z Admor
James L. Johnson
Registration No. 34,193
1700 Lincoln Street
Suite 3500
Denver, Colorado 80203
(303) 863-9700,
5/12/92
Date: 3/12/19

"EXPRESS MAIL" MAILING LABEL NUMBER: IB911288444 DATE OF DEPOSIT: May 12, 1993

I HEREBY CERTIFY THAT THIS NEW APPLICATION AND THE DOCUMENTS REFERRED TO AS ENCLOSED THEREIN ARE BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE "EXPRESS MAIL POST OFFICE TO ADDRESSEE" SERVICE UNDER 37 C.F.R. 1.10 ON THE DATE INDICATED ABOVE AND IS ADDRESSED TO THE COMMISSIONER OF PATENTS AND TRADEMARKS, WASHINGTON, D.C. 20231.

TYPED OR PRINTED NAME:	JANICE MESSER
SIGNATURE MILE	Mesur
STORM STORY	